

THE DAILY CRITIC

AND CAPITAL.

The Only Democratic Daily Paper Published in Washington.

PUBLISHED BY THE

WASHINGTON CRITIC COMPANY.

OFFICE:

643 D STREET NORTHWEST.

WASHINGTON CITY, D. C.

TERMS OF SUBSCRIPTION.

By mail, in advance, for one year, \$5.00.

Carries in the city, 1 month, 1.00.

Address:

THE CRITIC,

201 D STREET,

Washington, D. C.

WASHINGTON, D. C., JUNE 30, 1890.

SOUTHERN REPUBLICANS.

It is not all strange that Southern

Republicans in Congress should oppose

the Federal Election law devised by

Reed and his henchmen. There could

be no explanation of their opposition

if it had not been for the assumption

that the persons in question were

irretrievably committed to a course

of policy which would result in the

consequences of the law of the land.

No man of good character and republican

principles, actually residing in a Southern

State, could possibly look forward

with anything but gloomy foreboding to

the enactment and attempted enforce-

ment of such an infamy as the Reed

Revel-Lodge election law.

Representative Ewart of North Carolina

told the simple truth in his fore-

most speech last week. There is no

Federal Election Bill. It can do no

good to Democrats or Republicans at

the South. It will infallibly provoke

disorder and violence, and as certainly

arrest the material development of the

region. Reed may be able, by an ar-

bitrary employment of the machinery

thus placed at his disposal, to steal a

few Congressional districts and so per-

petuate himself in the power he loves

so well, and above all shamefully, but

that the law will serve any patriotic

purpose or promote any wholesome

end, no one three removes from a fool

believes.

Southern Republicans know this to

be true. They have not forgotten the

abhorrent period of reconstruction, and

set one of them who cherishes a kind

feeling for his home and his fellow-

citizens would willingly see the evils

of that dark episode revived. They

know that this bill will, should it be-

come a law, prove fatal to the peace

and prosperity of the South, and that

it will entail special calamity upon the

negatives whom Reed faithfully professes a

desire to protect.

THE NEGRO PROBLEM.

The following editorial appeared in

the Gazette of Raleigh, N. C., June 7,

1890. The Gazette is the negro organ of

the State, and it is a thick and thin

Republican organ also. But it speaks

scathingly as regards the alleged negro

problem, and its utterances offer a sig-

nificant contrast to the theories of Mr.

Reed and his following. It will repay

perusal.

There is no negro problem, to settle, in

which it is being now discussed. It

is a question of the negro question

would never come up in Congress or out

of it. Except when there is a great political

campaign, the negro and his position

relative to the South is a thing of no

account. The Southern politician stirs

up the negro issue to keep the whites

excited, in order to insure his own election

as Governor, Congressman or United States

Senator. The Northern statesman uses

the negro to arouse the great mass of

voters to come out to vote for him, and

then leave the negro alone till after

election. That is all there is about it;

nothing more or less. It is so North and

South, and in between.

Since Mr. Harrison took his seat in the

White House, nothing has occurred his

mind more than how to get along without the

negro, and if he dared to do so. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

proclaim the fact to the world. Nothing

A PHARISAIISM OF PHILANTHROPY.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A Pharisaism of Philanthropy.

A WALL STREET INCIDENT.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.

A Wall Street Incident.